

MASS SCHEDULE

- Saturday, June 13th**
5:00 P.M. MR. & MRS. JACOB KOZLOWSKI & FAMILY—
Janet Ludwikowski
MARY SPARAGANA—Raymond Miller Family
RAYMOND MILLER—Lori Tarnoski
- Sunday, June 14th—Corpus Christi**
7:30 A.M. CLARA & PATRICK RAZZANO—Mary Ann &
Jerry Razzano
LIVING & DECEASED MEMBERS HR CHOIR
LAWRENCE O'ROURKE—Mr. & Mrs. Donald
Schalk
11:30 A.M. COSTANZO & MARIA BUCCI—Domenica
Ciarlone
FRANCIS & ROSALIE HILLARD MAIORANA—
The Maiorana Family
- Monday, June 15th**
8:00 A.M. RICARDO & PIERINA QUAGLIA—Joe & Jo
Quaglia
CARMELA SCHIAROLI—Joe & Victoria Maturi
- Tuesday, June 16th**
8:00 A.M. SEBASTIAN FARINA—The Farina Family
MINNIE NOTOBARTOLO—Mr. & Mrs. Joseph
O'Brien & son
- Wednesday, June 17th**
8:00 A.M. MARIA DELCERA—Lucia Scioli
MICHAEL MARESSA & RACHELE & ALEX
TARANTINO—Mr. & Mrs. Maressa
- Thursday, June 18th**
8:00 A.M. EDWARD & MARIE SWEENEY—Joe & Sharon
Daly
STEVE & MARY MASLAR— Daughter Sylvia
- Friday, June 19th**
8:00 A.M. JOHN & CHRISTINE NEES—Mary Wolfe
RODOLFO FOLINO—Bob & Lisa Farkas
- Saturday, June 20th**
5:00 P.M. MONSIGNOR THEODORE WAGNER
G.G. CHINNICI SR—Angela Chinnici
SUZETTE FABRIZIANI—Mother & Brother
- Sunday, June 21st—The Most Sacred Heart of Jesus**
7:30 A.M. MR. & MRS. ANTHONY BRUNO—Helen Bruno
9:30 A.M. DECEASED MEMBERS LAROCHE & DICERCHIO
FAMILIES—Tony & Susan Dicerchio
DR. ALEX GABRIELLI—Wife & Children
11:30 A.M. PEOPLE OF THE PARISHES
LIVING & DECEASED FATHERS

LET US PRAY

In your charity, please pray for the priests of our diocese, and in particular this week, remember:

- † 15 June—Rev. Msgr. William T. Baker
- † 16 June—Rev. Francis J. Baransky
- † 17 June—Rev. John P. Barron
- † 18 June—Rev. Msgr. Algimantas A. Bartkus
- † 19 June—Rev. Msgr. William F. Bayer
- † 20 June—Rev. Henry Beck
- † 21 June—Rev. Joseph P. Becker

SPONSOR OF THE WEEK

We wish to thank
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Next Sunday's Readings:

Deuteronomy 7:6-11; 1 John 4:7-16; Matthew 11:25-30

CORPUS CHRISTI



The Eucharistic species under the appearances of bread and wine, is more than a thing to be reified; it is a Eucharistic process, a self-giving of Christ himself so that He is bread broken and wine poured out in service and in love. It is not enough merely to admire the Eucharistic species, though there is certainly a history of Eucharistic adoration in the Church, and it has a place. To truly celebrate the feast of Corpus Christi, we must become

an *alter Christus* (another Christ) in the midst of the world today, so that we are bread broken and wine poured out for the needs of humanity.

The challenge of the Eucharist is not about spending time in private prayer before the Blessed Sacrament, though that is certainly good. Rather, the Eucharist demands that, as followers of Christ, we, too, allow ourselves to be broken for others, to be poured out. In so doing we will be emulating Christ and living the paschal mystery.

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† MEMORIAL SOCIETY †

The following has been enrolled in Sacred Heart's Memorial Society:

By: **Philomena Loeper**
Sarah & William Casey

CANDLE OFFERINGS Blessed Virgin Mary

Special Intention for our parents and family—The O'Rourke Family

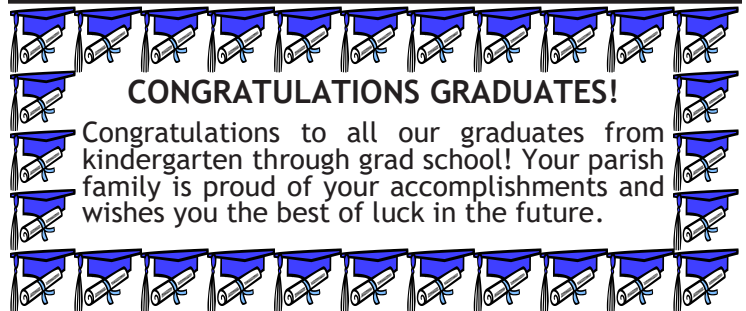
Health of John Maslar—The Oros Family
Health of Rick Yurkowicz—The Oros Family

St. Joseph

Sanctity of Fatherhood

Special Intention for our parents and family—The O'Rourke Family

Special Intention Robert Stricek—Grandma



CONGRATULATIONS GRADUATES!

Congratulations to all our graduates from kindergarten through grad school! Your parish family is proud of your accomplishments and wishes you the best of luck in the future.

FLOWERS IN THE CHURCH

The weekends of June 28th, July 5th & 12th are available for anyone who would like to place flowers at the tabernacle or in front of the altar. To make arrangements, please call the rectory at (610) 372-4010

THE MOST HOLY BODY AND BLOOD OF CHRIST

Below are the parts of the Plan for Reopening that will affect you, the Faithful.

GENERAL GUIDELINES

ONLY 25% OF A CHURCH'S SEATING CAPACITY MAY/WILL BE USED.

- ◆ During the "Yellow Phase," the obligation to attend Sunday /Holy Day Mass remains optional.
- ◆ Anyone who is ill, has a compromised immune system or is "at risk," should stay at home.
- ◆ All Masses and Adoration will be in the church.
- ◆ Holy Water stoups & Baptismal fonts are to remain empty. Some Easter water in individual bottles is still available in baskets in the narthex.
- ◆ Physical contact with statues is prohibited.
- ◆ Hymnals will be removed from the racks.
- ◆ Public worship aids are to be used only once and then discarded by the user in the receptacle in the narthex of the church. Bulletins are to be taken home and not left in the pew or returned to racks.
- ◆ Devotional items, prayer or holy cards are not to be left at shrines, pews or any place in the church.
- ◆ **PLEASE:** Use *YOUR* bathroom before coming to Mass. Our restrooms will not be locked during Mass times (for now); however, be aware others before or after you may use the facilities. Use them only when **ABSOLUTELY NECESSARY**.
- ◆ **NO** rooms are to be used in the Parish Center for any reason. The PC Entrance may be used for the handicapped. Also, consider using the parish parking lot entrance for handicapped access.

PERSONS IN ATTENDANCE

- ◆ Face masks are to be worn by all the lay faithful. **NO MASK – NO MASS.**
- ◆ Gloves may not be worn for the reception of Holy Communion.
- ◆ Sanitizing stations will be located near the church entrances. Please avail yourself of them.
- ◆ Social distancing is to be practiced within the church building. Pews will be marked that may be used for seating.
- ◆ Families may sit together.
- ◆ The Choir Loft and Cry Rooms are off limits to all except ministering musicians and cantors.
- ◆ All formal/informal gatherings are prohibited.
- ◆ Ushers are needed to direct the faithful to assure the number of attendees does not exceed the 25% seating capacity. Call the rectory to volunteer.

SUNDAY MASSES

- ◆ *If the priest-celebrant feels ill, the Masse(es) must be cancelled.*
- ◆ No offering is to be taken up. The faithful are to place their offering in the basket(s) located in the aisle at a convenient time other than during Mass.
- ◆ There is no exchange of the Sign of Peace.
- ◆ Holy Communion will be distributed after Mass. The carpet will be marked to help maintain social distancing coming forward for Communion.
 - *Using social distancing, use the center aisle to approach to receive Holy Communion.
 - *Use side aisles to exit after receiving Communion.
 - *Those receiving on the tongue are to wait until last and approach the designated minister. I ask that those who usually receive Communion on the tongue to seriously and prayerfully consider receiving in the hand until the pandemic has ended. I have diabetes and congestive heart failure, which makes me an "at risk" person.
 - *Catechesis will be given to remind the faithful as to the proper way to receive Holy Communion.
 - *When it is your turn to receive, say **Amen** with your mask on, then pull your mask down, receive the Host, step aside, consume the Host. Replace your mask and then exit the church

Charity for the health/welfare of your fellow worshipers must be the guide when distancing and receiving Holy Communion